**RESEARCH PROPOSAL APPLICATION COVER PAGE**

**Please complete all information**

|  |  |
| --- | --- |
| **Project Title** |  |

**Principal Investigator & Authorized Organizational Representative   
(list Co-Principal Investigator/collaboration information on proposal template)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Principal Investigator** | | **Authorized Organizational Representative** | |
| **Name** |  | **Name** |  |
| **Affiliation** |  | **Title** |  |
| **Mailing Address** |  | **Mailing Address** |  |
| **City/State/Zip** |  | **City/State/Zip** |  |
| **Phone** |  | **Phone** |  |
| **Email** |  | **Email** |  |

**Project Timeline and Funding Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Current Year** | | **Multi-Year Project Information (if applicable)** | | |
| **Year 1** | **Year 2** | **Year 3** |
| **Start Date** | **01/01/2024** |  |  |  |
| **End Date** | **09/30/2024** |  |  |  |
| **Funds Requested** | **$** | **$** | **$** | **$** |

**Proposal Summary (250 words max)**

|  |
| --- |
|  |

**Applying for: 🗆 National Project 🗆 Regional Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
(If regional, please indicate which region: Atlantic, Mid-South, North Central, or Southern)**

|  |  |
| --- | --- |
| **Signature of Principle Investigator** | **Date:** |
| **Signature of Authorized Organizational Representative** | **Date:** |

**RESEARCH PROPOSAL TEMPLATE**

**Please complete all information *(expand as needed, 7 pages max)***

|  |  |
| --- | --- |
| **Principal Investigator** |  |
| **Organization** |  |

|  |  |
| --- | --- |
| **Cooperator(s)** | **Name:**  **Affiliation:**  **Address:**  **Phone:**  **Email:** |
|  | **Name:**  **Affiliation:**  **Address:**  **Phone:**  **Email:** |
|  | **Name:**  **Affiliation:**  **Address:**  **Phone:**  **Email:** |
|  | **Name:**  **Affiliation:**  **Address:**  **Phone:**  **Email:** |

**Project Description**

**Introduction:**

**Project Justification and Rationale:**

**Goals & Objectives:**

**Proposed Work and Methods:**

**Timeline:**

**Communication and Outreach Strategies:**

**Project Metrics and Performance Measures (including Key Performance Indicators):**

**Budget**

|  |  |  |
| --- | --- | --- |
| **Principal Investigator(s)** | **Funding  Request** | **Other Funding** |
| 1. **Salaries & Wages** |  |  |
| 1. **Co-Principal Investigator(s)** |  |  |
| 1. **Senior Associates** |  |  |
| 1. **Research Associates – post doctoral** |  |  |
| 1. **Other Professionals** |  |  |
| 1. **Graduate Students** |  |  |
| 1. **Prebaccalaureate Students** |  |  |
| 1. **Secretarial-Clerical** |  |  |
| 1. **Technical, Shop, and Other** |  |  |
| 1. **Fringe Benefits** |  |  |
| 1. **Non-Expendable Equipment**   **(attach supporting data, list items and dollar amount for each item)** |  |  |
| 1. **Materials and Supplies** |  |  |
| 1. **Travel** |  |  |
| 1. **Publication Costs** |  |  |
| 1. **Computer Costs** |  |  |
| 1. **All Other Direct Costs** |  |  |
| **TOTAL AMOUNT** | **$** | **$** |

**Budget Justification:**

**Other Similar Work and Funding:**

**Email proposal as electronic copy in Microsoft Word or PDF format to   
Danielle Bauer Farace, danielle.rrconsulting@gmail.com by October 20, 2023.**